278652

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD AT 8:00AM

JUL - 7 1998

Recorded in Cificial Records of Riversice County, California

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FOR RECORDER'S OFFICE USE ONLY

**D**- **1423**5

Project: *MP-002-978* 

Palmyrita Ave. A.P.N. 257-020-008

## **GRANT DEED**

RAYMOND S. COBB, Trustee of the Heather Cobb Hartsock Trust, established August 12, 1993, as to an undivided one-half interest, and WILLIAM TROY COBB, Trustee of the Cobb Family Trust, established December 23, 1997, as to an undivided one-half interest, as tenants in common, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

6/19/98

RAYMOND/S/COBB, Trustee of the Heather Cobb Hartsock Trust, established August 12,

1993

RAYMOND S. COBB, Trustee

WILLIAM TROY COBB, Trustee of the Cobb Family Trust, established December 23, 1997

WILLIAM TROY COBB, Trustee

State of California County of OVINAC	_ }ss	CAPACITY CLAIMED BY SI
On <u>(0-23-98</u> , before m	e Vira waying Public	( ) Attorney-in-fact ( ) Corporate Officer(s)
·	(I)	

GENERAL ACKNOWLEDGMENT

a Notary Public in and for said State, personally appeared

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the

within instrument and acknowledged to me that he/she(they executed the

his/her/their same authorized capacity(ies), and that by his/hex/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TARA SURGUINE COMM. # 1027155 ry Public — California ORANGE COUNTY Comm. Expires OCT 24, 1998

WITNESS my hand and official seal.

**IGNER** 

(	)	Corporate Officer(s)
		Title

Title

( ) Guardian/Conservator

( ) Individual(s)

(X) Trustee(s) ( ) Other

( ) Partner(s) ( ) General

( ) Limited

The party(ies) executing this document is/are representing:

## CERTIFICATE OF ACCEPTANCE

(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized afficer.

Dated 1298

Real Property Services Manager of the City of Riverside

MP002978.plm

APPROVED AS TO FORM

CAROLYN CONFER ASSISTANT CITY ATTORNEY

## **EXHIBIT "A"**

## PALMYRITA ADDITIONAL R/W

THAT PORTION OF LOT 5 IN SECTION 17, T2S, R4W OF THE SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY MAP ON FILE OF LANDS OF EAST RIVERSIDE LAND COMPANY, RECORDED IN BOOK 6, PAGE 44 OF MAPS, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5;

THENCE N89°56'09E ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 645.31 FEET, TO THE NORTHEAST CORNER OF SAID LOT 5, SAID NORTH LINE BEING 33.00 FEET SOUTHERLY MEASURED AT A RIGHT ANGLE TO THE CENTERLINE OF PALMYRITA AVENUE:

THENCE S00°02'56"E ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 38.01 FEET, SAID EAST LINE BEING 33.00 FEET WESTERLY MEASURED AT A RIGHT ANGLE TO THE CENTERLINE OF MICHIGAN AVENUE;

THENCE N41°41'28"W, A DISTANCE OF 36.13 FEET;

THENCE S89°56'09"W AND PARALLEL WITH THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 621.30 FEET TO A POINT ON THE WEST LINE OF SAID LOT 5, SAID LINE BEING 44.00 FEET SOUTHERLY MEASURED AT A RIGHT ANGLE TO THE CENTERLINE OF PALMYRITA AVENUE;

THENCE N00°03'27"W ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 11.00 FEET TO THE POINT OF BEGINNING.

SESSONAL LAND SUGA

5306 EXP. 12-31-99

Walte R. tryc by

14235

